

An in acutis? — Dia. lethalis?

700



A large, ornate initial letter 'B' in a black and white woodcut style. The letter is filled with intricate scrollwork and floral patterns. A figure of a woman, possibly a personification of a virtue or a deity, is integrated into the design, appearing to emerge from or be part of the letter's structure. She is dressed in classical-style clothing with a draped garment. The background around the letter is filled with detailed foliage and leaves.

X morbis pauci lethales, plerique ab externis intemitiis, quorum curatio non aggritur, ne differatur praefidia quam multis fuisse auxilio. Phthisis (cuius raucitas eum tufti praenuncia, emphyfatis fuccedanea omnem eludit Medicina tuftum, v. illa *ſi nequeat ſui phoſis* ſua Deluſio hydropi à *μαρμαρὸς ἀφαιρέσει* medetur, cui licet copioſe, per alium ſeruantur aequi, vt intumit abdomem omnino poſſit, ſubſiſſe non tamen creditur. Annon in *ſτομάτι* fruſtranea cū vacuato *ἀσπασίῃ* *ὑπερῷ* humoris ſacculis ſtomachum obſidentis, qui natura dominati non regitur, cuius imperio non tenebatur, vires liquorem excluſione, appetiticiſ falcatulis non eſt integratio, cui exoluta non datur regressus ad habitum, ex ventriculi à natuā intemperie alienis, & extraneis alterati egreſſione. Hinc prudens non eſt artificis intemperiem illam febrili aſtu undantem, cauſamque morbiſicam venarum aptione repellent cardata luctu & ſperata quiete, vim cacoithis venenatam, aut ventriculi *ὑπερῷ* per nouam caloris natuā *ἐκπύρεον* oppugnantia; inconſulte nimis & temerè, agunt enim medicina electiue à calore noſtra alterata, quae perperam in corpore ſtrigoſo & aliſſo, vt inde trum ſa-
culum defectus ſequatur, vnde ſi *ῥῖν* partibus *ἐκπύρεον* effundatur.

Ergo in acutis Sympt. lethalis. 145

Proponebat Lutetiæ IOANNES BAPTISTA FERRAND Andegauensis, Anno M. DC. XXVII.